

Helen Barrington Director of Legal and Democratic Services County Hall Matlock Derbyshire DE4 3AG

Extension Alisha.Parker@derbyshire.gov.uk Direct Dial 01629 538324 Ask for Alisha Parker

PUBLIC

To: Members of Improvement and Scrutiny Committee - People

Monday, 24 April 2023

Dear Councillor,

Please attend a meeting of the **Improvement and Scrutiny Committee** - **People** to be held at <u>2.00 pm</u> on <u>Wednesday, 3 May 2023</u> in Committee Room 1, County Hall, Matlock, DE4 3AG, the agenda for which is set out below.

Yours faithfully,

Heren E. Barington

Helen Barrington Director of Legal and Democratic Services

<u>A G E N D A</u>

PART I - NON-EXEMPT ITEMS

1. Apologies for absence

To receive apologies for absence (if any)

2. Declarations of Interest

To receive declarations of interest (if any)

3. Minutes (Pages 1 - 4)

To confirm the non-exempt minutes of the meeting of the Improvement and Scrutiny Committee – People held on 08 February 2023.

4. Public Questions (30 minute maximum in total) (Pages 5 - 6)

(Questions may be submitted to be answered by the Scrutiny Committee, or Council officers who are attending the meeting as witnesses, on any item that is within the scope of the Committee. Please see the procedure for the submission of questions at the end of this agenda)

- 5. Derbyshire Safeguarding Adults Board Annual Report (Pages 7 94)
- 6. Family Hubs in Derbyshire (Pages 95 100)
- 7. Early thinking on Youth Investment Fund verbal update
- 8. Review of Work Programme